

Frigidaire Electric Range Manuals

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BIBLIOGRAPHICAL SERIES UNIVERSITY OF CAPE TOWN. SCHOOL OF LIBRARIANSHIP 1965
MOODY'S MANUAL OF INVESTMENTS JOHN SHERMAN PORTER 1944 AMERICAN GOVERNMENT SECURITIES); 1928-53 IN 5 ANNUAL VOLS.:[v.1] RAILROAD SECURITIES (1952-53. TRANSPORTATION); [v.2] INDUSTRIAL SECURITIES; [v.3] PUBLIC UTILITY SECURITIES; [v.4] GOVERNMENT SECURITIES (1928-54); [v.5] BANKS, INSURANCE COMPANIES, INVESTMENT TRUSTS, REAL ESTATE, FINANCE AND CREDIT COMPANIES (1928-54)

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MASTER SERVICE MANUALS K. M. NEWCUM 1939
STOCK FACTOGRAPH MANUAL 1957
MOODY'S MANUAL OF INVESTMENTS: AMERICAN AND FOREIGN 1953
THE NEW ZEALAND JOURNAL OF AGRICULTURE 1957
MOODY'S BANK AND FINANCE MANUAL 1953
[?] **ALL-ELECTRIC[?] NARRATIVES** SCHELE DINI 2021-10-07
[?] **ALL-ELECTRIC[?] NARRATIVES** IS THE FIRST IN-DEPTH STUDY OF TIME-SAVING ELECTRICAL APPLIANCES IN AMERICAN LITERATURE. IT EXAMINES THE LITERARY DEPICTION OF REFRIGERATORS, VACUUM CLEANERS, OVEN RANGES, WASHING MACHINES, DRYERS, DISHWASHERS, TOASTERS, BLENDERS, STANDING AND HAND-HELD MIXERS, AND MICROWAVE OVENS BETWEEN 1945, WHEN THE [?] **ALL-ELECTRIC[?] HOME** CAME TO BE ASSOCIATED WITH THE NATION'S HARD-WON VICTORY,

AND 2020, AS CONTEMPORARY WRITERS CONSIDER THE ENDURING MATERIAL AND SPIRITUAL EFFECTS OF THESE OBJECTS IN THE 21ST CENTURY. THE APPROPRIATION AND SUBVERSION OF THE RHETORIC OF DOMESTIC ELECTRIFICATION AND TIME-SAVING COMPRISES A CRUCIAL, BUT OVERLOOKED, ELEMENT IN 20TH-CENTURY LITERARY FORMS AND GENRES INCLUDING BEAT LITERATURE, BLACK AMERICAN LITERATURE, SECOND-WAVE FEMINIST FICTION, SCIENCE FICTION, AND POSTMODERNIST FICTION. THROUGH CLOSE-READINGS OF DOZENS OF LITERARY TEXTS ALONGSIDE PRINT AND TELEVISION ADS FROM THIS PERIOD, DINI SHOWS HOW U.S. WRITERS HAVE UNEARTHED THE PARADOXES INHERENT TO CLAIMS OF APPLIANCES' CAPACITY TO [?] GIVE BACK[?] TIME TO THEIR USER, TRANSPORT THEM INTO A TECHNOLOGICALLY-PROGRESSIVE FUTURE, OR [?] RETURN[?] THEM TO SOME PASTORAL PAST. IN SO DOING, SHE REVEALS LITERARY APPLIANCES' ROLE IN RAISING QUESTIONS ABOUT GENDER NORMS AND SEXUALITY, RACIAL EXCLUSION AND ERASURE, CLASS ANXIETIES, THE RAMIFICATIONS OF MECHANIZATION, THE PERILS AND POSSIBILITIES OF CONFORMITY, THE LIMITATIONS OF PATRIOTISM, AND THE INEVITABLE FALLACY OF UTOPIAN THINKING-WHILE BOTH SHAPING AND RADICALLY DISRUPTING THE LITERARY FORMS IN WHICH THEY OPERATED.

COOKERY IN SOUTH AFRICA, 1952-1962 E. J. PAAP 1965
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